
**THE HOLY MASS
BAPTISM OF OUR LORD (B)**

ENTRANCE ANTIPHON

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, in whom I am well pleased.

In the name of the Father and of the Son,
and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL RITE

The priest invites the people to recall their sins and to repent of them.

Brothers and sisters, let us acknowledge our sins, that we may prepare ourselves to celebrate the sacred mysteries.

After the silence, all pray

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, *They strike their breast:*

through my fault, through my fault, through my most grievous fault; [then they continue:] therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The priest says the absolution

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people answer:

-Amen.

The priest invites all to repent of their sins.

A pause for silent reflection follows:

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. Christ, have mercy.

Lord, have mercy. **Lord, have mercy.**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

Let us pray.

Almighty ever-living God, who when Christ had been baptized in the River Jordan, and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord.

LITURGY OF THE WORD

**First reading: From the Book of Isaiah
42:1–4, 6–7**

Thus says the Lord: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching.

I, the Lord, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

The Word of the Lord. Thanks be to God.

R/. Responsorial Psalm

R. The Lord will bless his people with peace.

Dóminus benedícet pópulo suo in pace.

Give to the Lord, you sons of God,
give to the Lord glory and praise,
Give to the Lord the glory due his name;
adore the Lord in holy attire.

R.

The voice of the Lord is over the waters,
the Lord, over vast waters.

The voice of the Lord is mighty;
the voice of the Lord is majestic.

R.

The God of glory thunders,
and in his temple all say, "Glory!"
The Lord is enthroned above the flood;
the Lord is enthroned as king forever.

R.

Second reading: A reading from the Acts of the Apostles 10:34–38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was

with him.”

The Word of the Lord. Thanks be to God.

ALLELUIA

May the peace of Christ rule in your hearts; and the fullness of his message live within you.

GOSPEL

The Lord be with you.

And with your spirit..

A reading from the holy Gospel according Mk 1:7–11

This is what John the Baptist proclaimed:
“One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

THE APOSTLE’S CREED OR PROFESSION OF FAITH.

**I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
*[at the words that follow, up to and
including the Virgin Mary, all bow]*
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the
dead;**

he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

PRAYERS OF THE FAITHFUL

Priest's Introduction

On this day (on this night, in this time) when the goodness and kindness of God our Savior have appeared, let us, dear brothers and sisters, humbly pour forth to him our prayers, trusting not in our own good works, but in his mercy.

Intentions

1. For the Church of God, that in integrity of faith she may await and may welcome with joy him whom the immaculate Virgin conceived by a word and wondrously brought to birth, let us pray to the Lord.

R. Lord, have mercy

2. For the progress and peace of the whole world, that what is given in time may become a reward in eternity, let us pray to the Lord.

3. For those oppressed by hunger, sickness or loneliness, that through the mystery of the Epiphany of Christ they may find relief in both mind and body, let us pray to the Lord.

4. For the families of our congregation, that, receiving Christ, they may learn also to welcome him in the poor, let us pray to the Lord.

Priest's Prayer

We pray, O Lord our God, that Mary, who merited to bear God and man in her chaste womb, may commend the prayers of your faithful in your sight. Through Christ our Lord.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation,
for through your goodness we have
received the bread we offer you: fruit of
the earth and work of human hands, it will
become for us the bread of life.

Blessed be God for ever.

*The Deacon, or the Priest, pours wine and
a little water into the chalice, saying
quietly:*

By the mystery of this water and wine may
we come to share in the divinity of Christ
who humbled himself to share in our
humanity.

Blessed are you, Lord God of all creation,
for through your goodness we have
received the wine we offer you: fruit of the
vine and work of human hands it will
become our spiritual drink.

Blessed be God for ever.

ALL STAND

Pray, brethren [brothers and sisters], that
my sacrifice and yours may be acceptable
to God, the almighty Father.

The people answer:

**May the Lord accept the sacrifice at your
hands, for the praise and glory of his
name, for our good, and the good of all his
Church.**

PRAYER OVER THE GIFTS

**Accept, O Lord, the offerings we have
brought to honor the revealing of your
beloved Son, so that the oblation of your
faithful may be transformed into the
sacrifice of him who willed in his
compassion to wash away the sins of the
world. Who lives and reigns for ever and
ever.**

PREFACE

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God [through Christ our Lord].

For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word's dwelling among us, and by the Spirit's descending in the likeness of a dove might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor. And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

*The priest reads the preface of the day;
when he finishes, everybody say:*

**Holy, holy, holy Lord, God of Hosts,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

EUCCHARISTIC PRAYER III

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

(ALL KNEEL)

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and † Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

At the priest's invitation all sing or say:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most

blessed Virgin Mary, Mother of God, with St. Joseph, her spouse, your blessed Apostles and glorious Martyrs [with Saint N: the Saint of the day or Patron Saint] and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and [N.] our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the earth.

† To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good. †

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honour is yours, almighty
Father,
forever and ever.

The people answer: Amen. (ALL
STAND)

COMMUNION RITE

At the Savior's command and formed by
divine teaching, we dare to say:

Our Father...

or

**Ama namin, sumasalangit Ka,
Sambahin ang ngalan Mo.
Mapasaamin ang kaharian Mo.**

Sundin ang Loob Mo
Dito sa lupa, para lang sa langit.
Bigyan Mo kami ngayon ng aming kakanin
sa araw-araw.
At patawarin Mo kami sa aming mga sala,
Para ng pagpapatawad namin
Sa mga nagkakasala sa amin.
At huwag Mo kaming ipahintulot sa tukso,
At iadya Mo kami sa lahat ng masama.
Amen.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by
the help of your mercy, we may be always
free from sin and safe from
all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory
are yours now and for ever.

Lord Jesus Christ, who said to your
Apostles, Peace I leave you, my peace I give
you, look not on our sins, but on the faith of
your Church, and graciously grant her peace
and unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.
Let us offer each other the sign of peace.

Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.

Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed
are those called to the supper of the Lamb.
Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.

COMMUNION ANTIPHON:

Behold the One of whom John said, I have
seen and testified that this is the Son of
God.

PRAYER AFTER COMMUNION

Let us pray.

Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord.

CONCLUDING RITE

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Go in peace glorifying the Lord by your life.,

Thanks be to God.

ENTRANCE: ANGELS WE HAVE HEARD ON HIGH

Angels we have heard on high
Sweetly singing o'er the plain
And the mountains in reply
Echoing their joyous strain

—Chorus—:

Gloria, in excelsis Deo!

Gloria, in excelsis Deo!

OFFERTORY:

O Holy night, the stars are brightly shining
It is the night of our dear Savior's birth
Long lay the world in sin and error pining
Til He appeared and the soul felt it's worth
A thrill of hope the weary world rejoices
For yonder breaks a new and glorious morn
Fall on your knees
O hear the angel voices
O night divine!
O night when Christ was born
O night divine!
O night, o night divine!

COMMUNION SONGS

HARK THE HERALD

Hark the herald angels sing
"Glory to the newborn king"
Peace on earth, and mercy mild
God and sinners reconciled
Joyful all ye nations rise
Join the triumph of the skies
With angelic host proclaim
"Christ is born in Bethlehem"
Hark the herald angels sing
"Glory to the newborn king"

JOY TO THE WORLD

Joy to the world! The Lord is come.
Let earth receive her King
Let every heart
Prepare Him room
And heaven and nature sing
And heaven and nature sing
And heaven and heaven and nature sing
Joy to the world, the Savior reigns
Let men their songs employ
While fields and floods
Rocks, hills and plains
Repeat the sounding joy
Repeat the sounding joy
Repeat, repeat, the sounding joy
He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love;
And wonders of His love;

KISSING OF THE CHILD JESUS: ADESTE FIDELES

Adeste, fideles, laeti triumphantes
Venite, venite in Bethlehem.
Natum videte Regem angelorum.
Venite adoremus, (2X)
Venite adoremus, Dominum.

O come, all ye faithful, joyful and
triumphant!
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
O come, let us adore Him, (3x)
Christ the Lord.

RECESSIONAL O Sanctissima

O Sanctissima, O piissima Dulcis Virgo Maria
Mater amata, intemerata,
Ora, ora pro nobis!