
THE HOLY MASS
CHRIST THE KING Sunday (A)

ENTRANCE ANTIPHON

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and authority for ever and ever.

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENCIAL RITE

The priest invites the people to recall their sins and to repent of them.

Brothers and sisters, let us acknowledge our sins, that so prepare ourselves to celebrate the sacred mysteries.

After the silence, all pray

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, *They strike their breast:*

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The priest says the absolution

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people answer:

-Amen.

The priest invites all to repent of their sins. A pause for silent reflection follows:

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. Christ, have mercy.

Lord, have mercy. **Lord, have mercy.**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

Let us pray.

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe; grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord.

LITURGY OF THE WORD

First reading: Book of Ezechiel 34:11–12, 15–17

Thus says the Lord God: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord God. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord God, I will judge between one sheep and another, between rams and goats.

The Word of the Lord. Thanks be to God.

R/. Responsorial Psalm

R. The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; I shall not want.
In verdant pastures he gives me repose. R.

Beside restful waters he leads me;
he refreshes my soul.
He guides me in right paths
for his name's sake. R.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. R.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the Lord
for years to come. R. .

Second reading: 1st Letter of St. Paul to the Corinthians 15:20–26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his

enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. Blessed is he who inherits the Kingdom of David our father. Blessed is he who comes in the name of the Lord. R. Alleluia

GOSPEL

The Lord be with you.

And with your spirit..

A reading from the holy Gospel according to Matthew 25:31–46

R. Glory to you, Lord.

Jesus said to his disciples: “When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.’ Then he will say to those on his left, ‘Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

THE APOSTLE’S CREED

I believe in God the Father almighty, Creator of heaven and earth. And in Jesus Christ, His only Son, our Lord, [at the words that follow, up to and including the Virgin Mary, all bow] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He rose again from the

dead; He ascended into heaven, and sits at the right hand of God the Father Almighty from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

Universal prayer (General Formula 1)

Priest's Introduction

To God the Father almighty, dear brothers and sisters, may every prayer of our heart be directed, for his will it is that all humanity should be saved and come to the knowledge of the truth.

Intentions

1. For the holy Church of God, that the Lord may graciously watch over her and care for her, let us pray to the Lord.

R. Grant this, almighty God.

2. For the peoples of all the world, that the Lord may graciously preserve harmony among them, let us pray to the Lord.

R. Grant this, almighty God.

3. For all who are oppressed by any kind of need, that the Lord may graciously grant them relief, let us pray to the Lord.

4. For ourselves and our own community, that the Lord may

graciously receive us as a sacrifice acceptable to himself, let us pray to the Lord.

R. Grant this, almighty God.

Priest's Prayer

O God, our refuge and our strength, hear the prayers of your Church, for you yourself are the source of all devotion, and grant, we pray, that what we ask in faith we may truly obtain. Through Christ our Lord.

Deus, refugium nostrum et virtus, adesto piis Ecclesiae tuae precibus, auctor ipse pietatis, et praesta, ut, quod fideliter petimus, efficaciter consequamur. Per Christum Dominum nostrum.

R. Amen.

[→ Offertory]

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

-Blessed be God forever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands it will become our spiritual drink

- Blessed be God forever.

(ALL STAND)

Pray, brethren [brothers and sisters], that my sacrifice and yours may be acceptable to God, the almighty Father.

The people answer:

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

PRAYER OVER THE GIFTS

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray, that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord..

PREFACE

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption and making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, as we sing the hymn of your glory without end we acclaim:

The priest reads the preface of the day; when he finishes, everybody say:

Holy, holy, holy Lord,

God of hosts,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER III

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

(ALL KNEEL)

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and † Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his

disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

At the priest's invitation all sing or say:

We proclaim your Death O Lord and profess your Resurrection until You come again.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most blessed Virgin Mary, Mother of God, with St. Joseph, her spouse, your blessed Apostles and glorious Martyrs [with Saint N: the Saint of the day or Patron Saint] and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and [N.] our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the earth.

† To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honour is yours, almighty Father,
forever and ever.

The people answer: Amen.

(ALL STAND)

COMMUNION RITE

At the Savior's command and formed by divine teaching, we dare to say:

**Ama namin, sumasalangit Ka,
Sambahin ang ngalan Mo. Mapasaamin ang kaharian
Mo. Sundin ang Loob Mo Dito sa lupa, para lang sa langit.
Bigyan Mo kami ngayon ng aming kakanin sa araw-araw. At
patawarin Mo kami sa aming mga sala, Para ng pagpapatawad
namin Sa mga nagkakasala sa amin.
At huwag Mo kaming ipahintulot sa tukso,
At iadya Mo kami sa lahat ng masama. Amen.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power,
and the glory are yours, now and forever.**

Lord Jesus Christ, you said to your apostles:
I leave you peace, my peace I leave you.
Look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance to your will, who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace
**Lamb of God, you take away the sins of the world: have mercy
on us.
Lamb of God, you take away the sins of the world: have mercy
on us.
Lamb of God, you take away the sins of the world: grant us
peace.**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.**

The Body of Christ. **Amen.**

COMMUNION ANTIPHON:

**The Lord sits as King forever. The Lord will bless his people
with peace.**

PRAYER AFTER COMMUNION

Let us pray.

**Having received the food of immortality, we ask, O Lord, that
glorying in obedience to the commands of Christ, the King of the
universe, we may live with him for ever in his heavenly kingdom.
Who lives and reigns for ever and ever.**

CONCLUDING RITE

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Go in peace glorifying the Lord by your life.

Thanks be to God.

SONGS

ENTRANCE SONG: CHRISTUS VINCIT

Christus vincit, Christus regnat, Christus (2x) imperat. **Repeat.**

OFFERTORY: LORD, I OFFER MY LIFE TO YOU

All that I am, all that I have

I lay them down before You, oh Lord

All my regrets, all my acclaims

The joy and the pain, I'm making them Yours

REFRAIN:

Lord, I offer my life to You

Everything I've been through, use it for Your glory

Lord I offer my days to You

Lifting my praise to You as a pleasing sacrifice

Lord I offer You my life

Things in the past, things yet unseen

Wishes and dreams that are yet to come true

All of my hope, all of my plans

My heart and my hands are lifted to You. REFRAIN

COMMUNION: GIVE THANKS

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because He's given Jesus Christ, His Son 2x.

And now let the weak say, "I am strong"

Let the poor say, "I am rich

Because of what the Lord has done for us" 2x

Give Thanks.

THE POWER OF LOVE

Lord I come to You

Let my heart be changed renewed

Flowing from the grace

That I've found in You

Lord I've come to know

The weakness I see in me

Will be stripped away

By the power of Your love

chorus

Hold me close let Your love surround me

Bring me near

Draw me to Your side

And as I wait

I'll rise up like the eagle

And I will soar with You

Your Spirit leads me on

In the power of Your love.

(repeat chorus 2 times)

RECESSIONAL:

O Sanctissima, O piissima

Dulcis Virgo Maria

mater amata, intemerata

Ora pro nobis (2x)

