

## 33rd SUNDAY IN ORDINARY TIME YEAR A MASS PRAYERS AND READINGS.

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33rd SUNDAY IN ORDINARY TIME YEAR A MASS PRAYERS AND READINGS.

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### ENTRANCE ANTIPHON

*Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis; invocábitis me, et ego exáudiam vos, et redúcam captivitátem vestram de cunctis locis.*

*The Lord said, I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.*

[→ Greeting]

### GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we

glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **COLLECT**

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord....

### **READINGS FOR YEAR A (2020, 2023, 2026...)**

#### **READING I**

**Prv 31:10–13, 19–20, 30–31**

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

#### **RESPONSORIAL PSALM**

*R. Blessed are those who fear the Lord.*

Blessed are you who fear the Lord,  
who walk in his ways!  
For you shall eat the fruit of your handiwork;  
blessed shall you be, and favored.

*R. Blessed are those who fear the Lord.*

Your wife shall be like a fruitful vine  
in the recesses of your home;  
Your children like olive plants  
around your table.

*R. Blessed are those who fear the Lord.*

Behold, thus is the man blessed  
who fears the Lord.  
The Lord bless you from Zion:  
may you see the prosperity of Jerusalem  
all the days of your life.

*R. Blessed are those who fear the Lord.,*

## READING II

### 1 Thes 5:1–6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, “Peace and security,” then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober

## ALLELUIA

*Live in me and let me live in you, says the Lord; my branches bear much fruit.*

## GOSPEL

### Mt 25:14–30 [short version 25:14–15, 19–21]

Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money.

After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received the one talent came forward and said, ‘Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I

did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.’”

[→ Creed, Universal Prayer]

[→ Offertory]

FOR TODAY’S SUNDAY REFLECTION,  
CLICK [HERE](#) AND [HERE](#).

### **Apostles’ Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [at the words that follow, up to and including the Virgin Mary, all bow] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **Universal prayer (General Formula 1)**

#### **Priest’s Introduction**

To God the Father almighty, dear brothers and sisters, may every prayer of our heart be directed, for his will it is that all humanity should be saved and come to the knowledge of the truth.

#### **Intentions**

1. For the holy Church of God, that the Lord may graciously watch over her and care for her, let us pray to the Lord.

R. Grant this, almighty God.

For the peoples of all the world, that the Lord may graciously preserve harmony among them, let us pray to the Lord.

R. Grant this, almighty God.

For all who are oppressed by any kind of need, that the Lord may graciously grant them relief, let us pray to the Lord.

For ourselves and our own community, that the Lord may graciously receive us as a sacrifice acceptable to himself, let us pray to the Lord.

R. Grant this, almighty God.

### **Priest's Prayer**

O God, our refuge and our strength, hear the prayers of your Church, for you yourself are the source of all devotion, and grant, we pray, that what we ask in faith we may truly obtain. Through Christ our Lord.

Deus, refúgium nostrum et virtus, adésto piis Ecclésiae tuae précibus, auctor ipse pietátis, et praesta, ut, quod fidéliter pétimus, efficáciter consequámur. Per Christum Dóminum nostrum.

R. Amen.

[→ Offertory]

### **PRAYER OVER THE OFFERINGS**

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of ever-living happiness. Through Christ our Lord.

[→ Eucharistic Prayer]

[→ Preface of Sundays in Ordinary Time or of Weekdays]

### **PREFACE OF SUNDAY IN ORDINARY TIME II**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, [through Jesus Christ our Lord].

For out of compassion for human waywardness, he humbled himself to be born of the Virgin; by the passion of the Cross, he freed us from unending death, and by rising from the dead, he gave us life eternal. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, as we sing the hymn of your glory without end we acclaim:

[→ Holy, holy, holy...]

### **EUCCHARISTIC PRAYER III**

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and † Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and

giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.**

The mystery of faith.  
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs [with Saint N: the Saint of the day or Patron Saint] and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and [N.] our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the earth.

† To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good. †

[—»Through him, and with him...]

## **COMMUNION RITE**

At the Savior's command and formed by divine teaching, we dare to say:

***Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.***

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

***For the kingdom, the power, and the glory are yours, now and forever.***

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I leave you. Look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance to your will, who live and reign for ever and ever. Amen.

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Body of Christ. Amen.

### **COMMUNION ANTIPHON**

*To be near God is my happiness, to place my hope in God the Lord.*

*Or:*

*Amen, I say to you, whatever you, ask in prayer, believe that you will receive, and it shall be given to you, says the Lord..*

[→ Communion]

### **PRAYER AFTER COMMUNION**

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

[→ Concluding Rite]

### **CONCLUDING RITE**

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

The Mass is ended.

**Go in peace glorifying the Lord by your life.**

Thanks be to God.

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### **SONGS**

#### **ENTRANCE SONG: SING A NEW SONG**

Sing a new song unto the Lord  
let your song be sung from mountains high.  
Sing a new song unto the Lord  
Singing alleluia.

#### **OFFERTORY: LORD, I OFFER MY LIFE TO YOU**

All that I am, all that I have  
I lay them down before You, oh Lord  
All my regrets, all my acclaims  
The joy and the pain, I'm making them Yours

**REFRAIN:**

Lord, I offer my life to You  
Everything I've been through, use it for Your glory  
Lord I offer my days to You  
Lifting my praise to You as a pleasing sacrifice  
Lord I offer You my life

Things in the past, things yet unseen  
Wishes and dreams that are yet to come true  
All of my hope, all of my plans  
My heart and my hands are lifted to You. REFRAIN

**COMMUNION: POWER OF LOVE**

Lord I come to You  
Let my heart be changed renewed  
Flowing from the grace  
That I've found in You  
Lord I've come to know  
The weakness I see in me  
Will be stripped away  
By the power of Your love

chorus

Hold me close let Your love surround me  
Bring me near  
Draw me to Your side  
And as I wait  
I'll rise up like the eagle  
And I will soar with You  
Your Spirit leads me on  
In the power of Your love

Lord unveil my eyes  
Let me see You face to face  
The knowledge of Your love  
As You live in me  
Lord renew my mind  
As Your will unfolds in my life

In living every day  
By the power of Your love

**(repeat chorus 2 times)**

**SOUL OF CHRIST**

Soul of Christ, Sanctify me  
Body of Christ save me  
Water from the side of Christ  
Wash me, Passion of Christ  
Give me strength

Chorus:

Hear me Jesus  
Hide me in thy wounds  
That I may never leave thy side  
From all the evil that surrounds me  
Defend me and when the call of death arrives  
Bid me come to thee  
That I may praise thee  
With thy saints forever

**PRAYER TO SAINT MICHAEL THE ARCHANGEL**

St. Michael the Archangel, defend us in battle.  
Be our defense against the wickedness and snares of the Devil.  
May God rebuke him, we humbly pray,  
and do thou, O Prince of the heavenly hosts, by the power of  
God, thrust into hell Satan, and all the evil spirits, who prowl  
about the world seeking the ruin of souls. Amen.

**O Sanctissima**

O Sanctissima, O piissima  
Dulcis Virgo Maria  
Mater amata, intemerata,  
Ora, ora pro nobis!