

32nd SUNDAY IN ORDINARY TIME YEAR A MASS PRAYERS AND READINGS.

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ENTRANCE ANTIPHON

Intret oratio mea in conspectu tuo, inclina aurem tuam ad preces meam, Domine.

Let my prayer come into your presence. Incline your ear to my plea for help, O Lord..

[→ Greeting]

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ,

Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord....

READINGS FOR YEAR A (2020, 2023, 2026...)

READING I

Wis 6:12–16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

RESPONSORIAL PSALM

R. My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

R. My soul is thirsting for you, O Lord my God..

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

R. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

R. My soul is thirsting for you, O Lord my God.

I will remember you upon my couch,
and through the night-watches I will meditate on you:
You are my help,

and in the shadow of your wings I shout for joy.
R. My soul is thirsting for you, O Lord my God..

READING II
1 Thes 4:13–18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words

ALLELUIA

Be watchful and ready: you know not when the Son of Man is coming.

GOSPEL
Mt 25: 1-13

Jesus told his disciples this parable: “The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, ‘Lord, Lord, open the door for us!’ But he said in reply, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”

[→ Creed, Universal Prayer]

[→ Offertory]

FOR TODAY'S SUNDAY REFLECTION,
CLICK [HERE](#) AND [HERE](#).

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [at the words that follow, up to and including the Virgin Mary, all bow] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal prayer (General Formula 1)

Priest's Introduction

To God the Father almighty, dear brothers and sisters, may every prayer of our heart be directed, for his will it is that all humanity should be saved and come to the knowledge of the truth.

Intentions

1. For the holy Church of God, that the Lord may graciously watch over her and care for her, let us pray to the Lord.

R. Grant this, almighty God.

For the peoples of all the world, that the Lord may graciously preserve harmony among them, let us pray to the Lord.

R. Grant this, almighty God.

For all who are oppressed by any kind of need, that the Lord may graciously grant them relief, let us pray to the Lord.

For ourselves and our own community, that the Lord may graciously receive us as a sacrifice acceptable to himself, let us pray to the Lord.

R. Grant this, almighty God.

Priest's Prayer

O God, our refuge and our strength, hear the prayers of your Church, for you yourself are the source of all devotion, and grant, we pray, that what we ask in faith we may truly obtain. Through Christ our Lord.

Deus, refugium nostrum et virtus, adesto piis Ecclesiae tuae precibus, auctor ipse pietatis, et praesta, ut, quod fideliter petimus, efficaciter consequamur. Per Christum Dominum

nostrum.

R. Amen.

[→ Offertory]

PRAYER OVER THE OFFERINGS

Look with favor, we pray, O Lord, upon the sacrificial gifts offered here, that celebrating in mystery the Passion of your Son, we may honor it with loving devotion. Through Christ our Lord.

[→ Eucharistic Prayer]

[→ Preface of Sundays in Ordinary Time or of Weekdays]

PREFACE OF SUNDAY IN ORDINARY TIME II

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, [through Jesus Christ our Lord].

For out of compassion for human waywardness, he humbled himself to be born of the Virgin; by the passion of the Cross, he freed us from unending death, and by rising from the dead, he gave us life eternal. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, as we sing the hymn of your glory without end we acclaim:

[→ Holy, holy, holy...]

EUCCHARISTIC PRAYER III

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and † Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice

to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

Therefore, O Lord, as we celebrate the memorial of the saving
Passion of your Son, his wondrous Resurrection and Ascension
into heaven, and as we look forward to his second coming, we
offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognizing the sacrificial Victim by whose death you willed to
reconcile us to yourself, grant that we, who are nourished by
the Body and Blood of your Son and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may
obtain an inheritance with your elect, especially with the most
blessed Virgin Mary, Mother of God, with your blessed
Apostles and glorious Martyrs [with Saint N: the Saint of the
day or Patron Saint] and with all the Saints, on whose constant
intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord,
advance the peace and salvation of all the world. Be pleased to
confirm in faith and charity your pilgrim Church on earth, with
your servant N. our Pope and [N.] our Bishop, the Order of
Bishops, all the clergy, and the entire people you have gained
for your own.

Listen graciously to the prayers of this family, whom you have
summoned before you: in your compassion, O merciful Father,
gather to yourself all your children scattered throughout the
earth.

† To our departed brothers and sisters and to all who were
pleasing to you at their passing from this life, give kind
admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory
through Christ our Lord, through whom you bestow on the
world all that is good. †

[—»Through him, and with him...]

COMMUNION RITE

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I leave you. Look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance to your will, who live and reign for ever and ever. Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Body of Christ. Amen.

COMMUNION ANTIPHON

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me.

Or:

The disciples recognized the Lord Jesus in the breaking of bread.

[→ Communion]

PRAYER AFTER COMMUNION

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that by the pouring forth of your Spirit the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

[→ Concluding Rite]

CONCLUDING RITE

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

The Mass is ended.

Go in peace glorifying the Lord by your life.

Thanks be to God.

SONGS

ENTRANCE SONG: SING A NEW SONG

Sing a new song unto the Lord
let your song be sung from mountains high.
Sing a new song unto the Lord
Singing alleluia.

OFFERTORY: LORD, I OFFER MY LIFE TO YOU

All that I am, all that I have
I lay them down before You, oh Lord
All my regrets, all my acclaims
The joy and the pain, I'm making them Yours

REFRAIN:

Lord, I offer my life to You
Everything I've been through, use it for Your glory
Lord I offer my days to You
Lifting my praise to You as a pleasing sacrifice
Lord I offer You my life

Things in the past, things yet unseen
Wishes and dreams that are yet to come true
All of my hope, all of my plans
My heart and my hands are lifted to You. REFRAIN

COMMUNION: POWER OF LOVE

Lord I come to You
Let my heart be changed renewed
Flowing from the grace
That I've found in You
Lord I've come to know
The weakness I see in me
Will be stripped away
By the power of Your love

chorus

Hold me close let Your love surround me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
In the power of Your love

Lord unveil my eyes
Let me see You face to face
The knowledge of Your love
As You live in me
Lord renew my mind
As Your will unfolds in my life
In living every day
By the power of Your love

(repeat chorus 2 times)

SOUL OF CHRIST

Soul of Christ, Sanctify me
Body of Christ save me

Water from the side of Christ
Wash me, Passion of Christ
Give me strength

Chorus:
Hear me Jesus
Hide me in thy wounds
That I may never leave thy side
From all the evil that surrounds me
Defend me and when the call of death arrives
Bid me come to thee
That I may praise thee
With thy saints forever

PRAYER TO SAINT MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.
Be our defense against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray,
and do thou, O Prince of the heavenly hosts, by the power of
God, thrust into hell Satan, and all the evil spirits, who prowl
about the world seeking the ruin of souls. Amen.

O Sanctissima

O Sanctissima, O piissima
Dulcis Virgo Maria
Mater amata, intemerata,
Ora, ora pro nobis!