

THE HOLY MASS
1st Sunday of Advent (B)

ENTRANCE ANTIPHON

To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let not my enemies exult over me; and let none who hope in you be put to shame.

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL RITE

The priest invites the people to recall their sins and to repent of them.

Brothers and sisters, let us acknowledge our sins, that so prepare ourselves to celebrate the sacred mysteries.

After the silence, all pray

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, *They strike their breast:*

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The priest says the absolution

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people answer:

-Amen.

The priest invites all to repent of their sins. A pause for silent reflection follows:

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. Christ, have mercy.

Lord, have mercy. **Lord, have mercy.**

The GLORIA is not said during Advent.

OPENING PRAYER

Let us pray.

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly kingdom. Through our Lord.

LITURGY OF THE WORD

First reading: Book of Isaiah 63:16b–17, 19b; 64:2–7

You, Lord, are our father, our redeemer you are named forever. Why do you let us wander, O Lord, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are

like polluted rags; we have all
withered like leaves, and our guilt
carries us away like the wind. There is
none who calls upon your name, who
rouses himself to cling to you; for you
have hidden your face from us and
have delivered us up to our guilt. Yet,
O Lord, you are our father; we are the
clay and you the potter: we are all the
work of your hands.

The Word of the Lord. Thanks be to
God.

R/. Responsorial Psalm

**R. Lord, make us turn to you; let us
see your face and we shall be saved.**

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O shepherd of Israel, hearken,
from your throne upon the cherubim,
shine forth.

Rouse your power,
and come to save us. R

Once again, O Lord of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has
planted
the son of man whom you yourself
made strong. R

May your help be with the man of
your right hand,
with the son of man whom you
yourself made strong.
Then we will no more withdraw from
you;
give us new life, and we will call upon
your name. R.

**Second reading: 1st Letter of St. Paul
to the Conrinthians 1:3–9**

Brothers and sisters: Grace to you and
peace from God our Father and the
Lord Jesus Christ.

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

**The word of the Lord.
Thanks be to God.**

GOSPEL ACCLAMATION
Lord, let us see your kindness, and grant us your salvation.

GOSPEL
The Lord be with you. **And with your spirit..**
A reading from the holy Gospel according to Mark 13:33–37
R. Glory to you, Lord.

Jesus said to his disciples: Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: Watch!

**”The Gospel of the Lord.
Praise to you, Lord Jesus Christ.**

HOMILY

THE APOSTLE'S CREED

I believe in God the Father almighty, Creator of heaven and earth. And in Jesus Christ, His only Son, our Lord, [at the words that follow, up to and including the Virgin Mary, all bow] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

Universal Prayer

Priest's Introduction

As we await with longing the coming of our Lord Jesus Christ, dear brothers and sisters, let us with renewed devotion beseech his mercy, that, as he came into the world to bring the good news to the poor and heal the contrite of heart, so in our own time, also, he may bring salvation to all in need.

Intentions

1. That Christ may visit his holy Church and keep watch over her always, let us pray to the Lord..
2. That under the protection of Christ our times may be peaceful, let us pray to the Lord.
3. That Christ in his mercy may free all who suffer persecution, let us pray to the Lord..
4. That Christ may find us watching when he comes, let us pray to the Lord.

5. That Christ may grant eternal repose to the souls of the faithfully departed, let us pray to the Lord.

Priest's Prayer

Almighty ever-living God, who bring salvation to all and desire that no one should perish, hear the prayers of your people and grant that the course of our world may be directed by your peaceful rule, and your Church rejoice in tranquility and devotion. Through Christ our Lord.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

-Blessed be God forever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands it will become our spiritual drink

- Blessed be God forever.

(ALL STAND)

Pray, brethren [brothers and sisters], that my sacrifice and yours may be acceptable to God, the almighty Father.

The people answer:

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

PRAYER OVER THE GIFTS

Accept, we pray, O Lord, these offerings we make, gathered from among your gifts to us, and may what

you grant us to celebrate devoutly here below, gain for us the prize of eternal redemption. Through Christ our Lord.

PREFACE

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, [through Jesus Christ our Lord].

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, so that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, as we sing the hymn of your glory without end we acclaim:

The priest reads the preface of the day; when he finishes, everybody say:

Holy, holy, holy Lord, (Holy strong, immortal)

God of hosts,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER III

You are indeed Holy, O Lord, and all

you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

(ALL KNEEL)

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and † Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith.

At the priest's invitation all sing or say:

**We proclaim you Death o Lord and
profess you Resurrection until You
come again.**

**Therefore, O Lord, as we celebrate the
memorial of the saving Passion of your
Son, his wondrous Resurrection and
Ascension into heaven, and as we look
forward to his second coming, we offer
you in thanksgiving this holy and living
sacrifice.**

**Look, we pray, upon the oblation of
your Church and, recognizing the
sacrificial Victim by whose death you
willed to reconcile us to yourself, grant
that we, who are nourished by the Body
and Blood of your Son and filled with
his Holy Spirit, may become one body,
one spirit in Christ.**

**May he make of us an eternal offering
to you, so that we may obtain an
inheritance with your elect, especially
with the most blessed Virgin Mary,
Mother of God, with St. Joseph, her
spouse, your blessed Apostles and
glorious Martyrs [with Saint N: the
Saint of the day or Patron Saint] and
with all the Saints, on whose constant
intercession in your presence we rely
for unfailing help.**

**May this Sacrifice of our reconciliation,
we pray, O Lord, advance the peace
and salvation of all the world. Be
pleased to confirm in faith and charity
your pilgrim Church on earth, with
your servant N. our Pope and [N.] our
Bishop, the Order of Bishops, all the
clergy, and the entire people you have
gained for your own.**

**Listen graciously to the prayers of this
family, whom you have summoned
before you: in your compassion, O**

merciful Father, gather to yourself all your children scattered throughout the earth.

† To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honour is yours, almighty Father,
forever and ever.**

The people answer: Amen.

(ALL STAND)

COMMUNION RITE

At the Savior's command and formed by divine

teaching, we dare to say:

Ama namin, sumasalangit Ka,

Sambahin ang ngalan Mo.

Mapasaamin ang kaharian Mo.

Sundin ang Loob Mo

Dito sa lupa, para lang sa langit.

Bigyan Mo kami ngayon ng aming

kakanin sa araw-araw. At patawarin Mo

kami sa aming mga sala,

Para ng pagpapatawad namin

Sa mga nagkakasala sa amin.

At huwag Mo kaming ipahintulot sa tukso,

At iadya Mo kami sa lahat ng masama.

Amen.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Savior, Jesus Christ.

**For the kingdom, the power,
and the glory are yours, now and
forever.**

Lord Jesus Christ, you said to your apostles:

I leave you peace, my peace I leave you. Look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance to your will, who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace

**Lamb of God, you take away the sins
of the world: have mercy on us.**

**Lamb of God, you take away the sins
of the world: have mercy on us.**

**Lamb of God, you take away the sins
of the world: grant us peace.**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

The Body of Christ. **Amen.**

COMMUNION ANTIPHON:

**The Lord will bestow his bounty, and
our earth shall yield its increase.**

PRAYER AFTER COMMUNION

Let us pray.

**May these mysteries, O Lord, in which
we have participated, profit us, we
pray, for even now, as we walk amid
passing things, you teach us by them to
love the things of heaven and hold fast
to what endures. Through Christ our**

Lord.

CONCLUDING RITE

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father,
and the Son, and the Holy Spirit. Amen.

Go in peace glorifying the Lord by your
life.

Thanks be to God.

ENTRANCE SONG

Christus vincit! Christus regnat!

Christus, Christus imperat!

**OFFERTORY: LORD, I OFFER MY
LIFE TO YOU**

**All that I am, all that I have
I lay them down before You, oh Lord
All my regrets, all my acclaims
The joy and the pain, I'm making
them Yours**

REFRAIN:

**Lord, I offer my life to You
Everything I've been through, use it
for Your glory
Lord I offer my days to You
Lifting my praise to You as a pleasing
sacrifice
Lord I offer You my life**

**Things in the past, things yet unseen
Wishes and dreams that are yet to
come true
All of my hope, all of my plans
My heart and my hands are lifted to
You. REFRAIN**

COMMUNION: GIVE THANKS

Give thanks with a grateful heart

**Give thanks to the Holy One
Give thanks because He's given Jesus
Christ, His Son 2x.**

**And now let the weak say, "I am
strong"
Let the poor say, "I am rich
Because of what the Lord has done for
us"2x
Give Thanks.**

THE POWER OF LOVE

**Lord I come to You
Let my heart be changed renewed
Flowing from the grace
That I've found in You
Lord I've come to know
The weakness I see in me
Will be stripped away
By the power of Your love**

chorus

**Hold me close let Your love surround
me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
In the power of Your love.**

**Lord unveil my eyes.
Let me see you face to face
The knowledge of Your love
As You live in me
Lord renew my mind
As Your will unfolds in my life
In living every day
By the power of Your love
(repeat chorus 2 times)**

SOUL OF CHRIST

**Soul of Christ, Sanctify me
Body of Christ save me**

**Water from the side of Christ
Wash me, Passion of Christ
Give me strength**

**Chorus:
Hear me Jesus
Hide me in thy wounds
That I may never leave thy side
From all the evil that surrounds me
Defend me and when the call of death
arrives
Bid me come to thee
That I may praise thee
With thy saints forever**

**RECESSIONAL:
O Sanctissima, O piissima
Dulcis Virgo Maria
mater amata, intemerata
Ora pro nobis (2x)**
