

## 29th SUNDAY IN ORDINARY TIME YEAR A MASS PRAYERS AND READINGS.

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### ENTRANCE ANTIPHON

*Ego clamávi, quóniam exaudisti me, Deus; inclína aurem tuam, et exáudi verba mea. Custódi me, Dómine, ut pupíllam óculi; sub umbra alárum tuárum prótege me.*

**To you I call; for you shall surely heed me, O God. Turn your ear to me; hear my words. Guard me as the apple of your eye. Hide me in the shadow of your wings.**

[→ Greeting]

### GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ,

Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### COLLECT

Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord...

### READINGS FOR YEAR A (2020, 2023, 2026...)

#### READING I

**Is 45:1, 4-6**

Thus says the Lord to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the Lord and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the Lord, there is no other.

#### RESPONSORIAL PSALM

*R. Give the Lord glory and honor.*

*Afferte Dómino glóriam et poténtiam*

Sing to the Lord a new song;  
sing to the Lord, all you lands.  
Tell his glory among the nations;  
among all peoples, his wondrous deeds.

**R. Give the Lord glory and honor..**

For great is the Lord and highly to be praised;  
awesome is he, beyond all gods.

For all the gods of the nations are things of nought,  
but the Lord made the heavens.

**R. Give the Lord glory and honor..**

Give to the Lord, you families of nations,  
give to the Lord glory and praise;  
give to the Lord the glory due his name!  
Bring gifts, and enter his courts.

**R. Give the Lord glory and honor.**

Worship the Lord, in holy attire;

tremble before him, all the earth;  
say among the nations: The Lord is king,  
he governs the peoples with equity.

**R. Give the Lord glory and honor**

## **READING II**

**1 Thes 1:1–5b**

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

## **ALLELUIA**

*Shine like lights in the world as you hold on to the word of life.*

## **GOSPEL**

**Mt 22:15–21**

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, “Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone’s opinion, for you do not regard a person’s status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?” Knowing their malice, Jesus said, “Why are you testing me, you hypocrites? Show me the coin that pays the census tax.” Then they handed him the Roman coin. He said to them, “Whose image is this and whose inscription?” They replied, “Caesar’s.” At that he said to them, “Then repay to Caesar what belongs to Caesar and to God what belongs to God.”

[→ Creed, Universal Prayer]

[→ Offertory]

**FOR TODAY’S SUNDAY REFLECTION,  
CLICK [HERE](#) AND [HERE](#).**

## **Apostles’ Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [at the words that follow, up to and including the Virgin Mary, all bow] who

was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **Universal prayer (General Formula 1)**

#### **Priest's Introduction**

To God the Father almighty, dear brothers and sisters, may every prayer of our heart be directed, for his will it is that all humanity should be saved and come to the knowledge of the truth.

#### **Intentions**

1. For the holy Church of God, that the Lord may graciously watch over her and care for her, let us pray to the Lord.

R. Grant this, almighty God.

For the peoples of all the world, that the Lord may graciously preserve harmony among them, let us pray to the Lord.

R. Grant this, almighty God.

For all who are oppressed by any kind of need, that the Lord may graciously grant them relief, let us pray to the Lord.

For ourselves and our own community, that the Lord may graciously receive us as a sacrifice acceptable to himself, let us pray to the Lord.

R. Grant this, almighty God.

#### **Priest's Prayer**

O God, our refuge and our strength, hear the prayers of your Church, for you yourself are the source of all devotion, and grant, we pray, that what we ask in faith we may truly obtain. Through Christ our Lord.

Deus, refúgium nostrum et virtus, adésto piis Ecclésiae tuae precibus, auctor ipse pietátis, et praesta, ut, quod fideliter pétimus, effícaciter consequámur. Per Christum Dóminum nostrum.

R. Amen.

[—» Offertory]

### **PRAYER OVER THE OFFERINGS**

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord.

[—» Eucharistic Prayer]

[—» Preface of Sundays in Ordinary Time or of Weekdays]

### **PREFACE OF SUNDAY IN ORDINARY TIME IV**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, [through Jesus Christ our Lord].

For by his birth he brought renewal to humanity's fallen state and by his suffering canceled out our sins; by his rising from the dead he has opened the way to eternal life and by ascending to you, Father, he has unlocked the gates of heaven. And so, with the company of Angels and Saints, as we sing the hymn of your praise without end we acclaim:

[→ Holy, holy, holy...]

### **EUCCHARISTIC PRAYER III**

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and † Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.**

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension

into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs [with Saint N: the Saint of the day or Patron Saint] and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and [N.] our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the earth.

† To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good. †

[→»Through him, and with him...]

### **COMMUNION RITE**

At the Savior's command and formed by divine teaching, we dare to say:

***Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.***

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be

always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

***For the kingdom, the power, and the glory are yours, now and forever.***

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I leave you. Look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance to your will, who live and reign for ever and ever. Amen.

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Body of Christ. Amen.

### **COMMUNION ANTIPHON**

***Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.***

*Or:*

***The Son of Man has come to give his life as a ransom for many.***

[→» Communion]

### **CONCLUDING RITE**

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

The Mass is ended.

**Go in peace glorifying the Lord by your life.**

Thanks be to God.

### **PRAYER AFTER COMMUNION**

Grant us, O Lord, we pray, to benefit by participation in heavenly things, that we may be helped by what you give in this present age and prepared for the gifts that are eternal.

Through Christ our Lord.

[→ Concluding Rite]

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### **SONGS**

#### **ENTRANCE SONG: SING A NEW SONG**

Sing a new song unto the Lord  
let your song be sung from mountains high.  
Sing a new song unto the Lord  
Singing alleluia.

#### **OFFERTORY: LORD, I OFFER MY LIFE TO YOU**

All that I am, all that I have  
I lay them down before You, oh Lord  
All my regrets, all my acclaims  
The joy and the pain, I'm making them Yours

#### **REFRAIN:**

Lord, I offer my life to You  
Everything I've been through, use it for Your glory  
Lord I offer my days to You  
Lifting my praise to You as a pleasing sacrifice  
Lord I offer You my life

Things in the past, things yet unseen  
Wishes and dreams that are yet to come true  
All of my hope, all of my plans  
My heart and my hands are lifted to You. REFRAIN

#### **COMMUNION: POWER OF LOVE**

Lord I come to You  
Let my heart be changed renewed



Flowing from the grace  
That I've found in You  
Lord I've come to know  
The weakness I see in me  
Will be stripped away  
By the power of Your love

chorus

Hold me close let Your love surround me  
Bring me near  
Draw me to Your side  
And as I wait  
I'll rise up like the eagle  
And I will soar with You  
Your Spirit leads me on  
In the power of Your love

Lord unveil my eyes  
Let me see You face to face  
The knowledge of Your love  
As You live in me  
Lord renew my mind  
As Your will unfolds in my life  
In living every day  
By the power of Your love

**(repeat chorus 2 times)**

#### **SOUL OF CHRIST**

Soul of Christ, Sanctify me  
Body of Christ save me  
Water from the side of Christ  
Wash me, Passion of Christ  
Give me strength

Chorus:

Hear me Jesus  
Hide me in thy wounds  
That I may never leave thy side  
From all the evil that surrounds me  
Defend me and when the call of death arrives  
Bid me come to thee  
That I may praise thee  
With thy saints forever

#### **PRAYER TO SAINT MICHAEL THE ARCHANGEL**

St. Michael the Archangel, defend us in battle.  
Be our defense against the wickedness and snares of the Devil.  
May God rebuke him, we humbly pray,  
and do thou, O Prince of the heavenly hosts, by the power of  
God, thrust into hell Satan, and all the evil spirits, who prowl  
about the world seeking the ruin of souls. Amen.

**O Sanctissima**

O Sanctissima, O piissima  
Dulcis Virgo Maria  
Mater amata, intemerata,  
Ora, ora pro nobis!