

28th SUNDAY IN ORDINARY TIME YEAR A MASS PRAYERS AND READINGS.

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ENTRANCE ANTIPHON

*Si iniquitates observáveris, Dómine, Dómine, quis sustinébit?
Quia apud te propitiátio est, Deus Israel.*

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

[→» Greeting]

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are

seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

May your grace, O Lord, we pray, at all times go before us and follow after, and make us always determined to carry out good works. Through our Lord..

READINGS FOR YEAR A (2020, 2023, 2026...)

READING I

Is 25:6–10a

On this mountain the Lord of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the Lord has spoken. On that day it will be said: “Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!” For the hand of the Lord will rest on this mountain.

RESPONSORIAL PSALM

*R. I shall live in the house of the Lord all the days of my life.
Inhabitábo domo Dómini, in longitúdinem diérum.*

The Lord is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R

He guides me in right paths
for his name’s sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

R.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R.

Only goodness and kindness follow me
all the days of my life;

and I shall dwell in the house of the Lord
for years to come.
R.

READING II
Phil 4:12–14, 19–20

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

ALLELUIA

May the Father of our Lord Jesus Christ enlighten the eyes of our heart, that we may know what is the hope that belongs to our call..

GOSPEL
Mt 22:1–14 [short version 22:1–10]

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, “The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, ‘Tell those invited: “Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.”’ Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, ‘The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.’ The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, ‘My friend, how is it that you came in here without a wedding garment?’ But he was reduced to silence. Then the king said to his attendants, ‘Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.’ Many are invited, but few are chosen.”

[→» Creed, Universal Prayer]

[→ Offertory]

Or:

Mt 22:1-10

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, “The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, ‘Tell those invited: “Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.”’ Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, ‘The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.’ The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.”

FOR TODAY’S SUNDAY REFLECTION,
CLICK [HERE](#) AND [HERE](#).

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [at the words that follow, up to and including the Virgin Mary, all bow] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal prayer (General Formula 1)

Priest’s Introduction

To God the Father almighty, dear brothers and sisters, may every prayer of our heart be directed, for his will it is that all humanity should be saved and come to the knowledge of the truth.

Intentions

1. For the holy Church of God, that the Lord may graciously watch over her and care for her, let us pray to the Lord.

R. Grant this, almighty God.

For the peoples of all the world, that the Lord may graciously preserve harmony among them, let us pray to the Lord.

R. Grant this, almighty God.

For all who are oppressed by any kind of need, that the Lord may graciously grant them relief, let us pray to the Lord.

For ourselves and our own community, that the Lord may graciously receive us as a sacrifice acceptable to himself, let us pray to the Lord.

R. Grant this, almighty God.

Priest's Prayer

O God, our refuge and our strength, hear the prayers of your Church, for you yourself are the source of all devotion, and grant, we pray, that what we ask in faith we may truly obtain. Through Christ our Lord.

Deus, refúgium nostrum et virtus, adésto piis Ecclésiae tuae précibus, auctor ipse pietátis, et praesta, ut, quod fidéliter pétimus, effícaciter consequámur. Per Christum Dóminum nostrum.

R. Amen.

[→ Offertory]

PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through Christ our Lord.

[→ Eucharistic Prayer]

[→ Preface of Sundays in Ordinary Time or of Weekdays]

PREFACE OF SUNDAY IN ORDINARY TIME IV

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, [through Jesus Christ our Lord].

For by his birth he brought renewal to humanity's fallen state and by his suffering canceled out our sins; by his rising from the dead he has opened the way to eternal life and by ascending to you, Father, he has unlocked the gates of heaven. And so, with the company of Angels and Saints, as we sing the hymn of your praise without end we acclaim:

[→ Holy, holy, holy...]

EUCCHARISTIC PRAYER III

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and † Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs [with Saint N: the Saint of the day or Patron Saint] and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with

your servant N. our Pope and [N.] our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the earth.

† To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good. †

[—>Through him, and with him...]

COMMUNION RITE

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I leave you. Look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance to your will, who live and reign for ever and ever. Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Body of Christ. Amen.

COMMUNION ANTIPHON

Divites eguerunt et esurierunt; quærentes autem Dóminum non minuéntur omni bono.

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

Or:

Cum apparúerit Dóminus, símiles ei érimus, quóniam vidébitus eum sícuti est.

When the Lord appears, we will be like him; for we will see him as he is.

[→ Communion]

CONCLUDING RITE

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

The Mass is ended.

Go in peace glorifying the Lord by your life.

Thanks be to God.

PRAYER AFTER COMMUNION

Humbly we entreat your majesty, O Lord, that, as you feed us with the nourishment that comes from the most holy Body and Blood of your Son, you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

[→ Concluding Rite]

SONGS

ENTRANCE SONG: SING A NEW SONG

Sing a new song unto the Lord
let your song be sung from mountains high.
Sing a new song unto the Lord
Singing alleluia.

OFFERTORY: LORD, I OFFER MY LIFE TO YOU

All that I am, all that I have
I lay them down before You, oh Lord
All my regrets, all my acclaims
The joy and the pain, I'm making them Yours

REFRAIN:

Lord, I offer my life to You
Everything I've been through, use it for Your glory
Lord I offer my days to You
Lifting my praise to You as a pleasing sacrifice
Lord I offer You my life

Things in the past, things yet unseen
Wishes and dreams that are yet to come true
All of my hope, all of my plans
My heart and my hands are lifted to You. REFRAIN

COMMUNION: POWER OF LOVE

Lord I come to You
Let my heart be changed renewed
Flowing from the grace
That I've found in You
Lord I've come to know
The weakness I see in me
Will be stripped away
By the power of Your love

chorus

Hold me close let Your love surround me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on

In the power of Your love

Lord unveil my eyes
Let me see You face to face
The knowledge of Your love
As You live in me
Lord renew my mind
As Your will unfolds in my life
In living every day
By the power of Your love

(repeat chorus 2 times)

SOUL OF CHRIST

Soul of Christ, Sanctify me
Body of Christ save me
Water from the side of Christ
Wash me, Passion of Christ
Give me strength

Chorus:

Hear me Jesus
Hide me in thy wounds
That I may never leave thy side
From all the evil that surrounds me
Defend me and when the call of death arrives
Bid me come to thee
That I may praise thee
With thy saints forever

PRAYER TO SAINT MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.
Be our defense against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray,
and do thou, O Prince of the heavenly hosts, by the power of
God, thrust into hell Satan, and all the evil spirits, who prowl
about the world seeking the ruin of souls. Amen.

O Sanctissima

O Sanctissima, O piissima
Dulcis Virgo Maria
Mater amata, intemerata,
Ora, ora pro nobis!