

19th SUNDAY IN ORDINARY TIME YEAR A MASS PRAYERS AND READINGS.

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ENTRANCE ANTIPHON

Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem. Exsúrge, Dómine, et iúdica causam tuam, et ne obliviscáris voces quæréntium te.

Look to your covenant, O Lord; forget not the life of your poor ones forever. Arise, O God, and defend your cause; do not forget the cries of those who seek you.

[→ Greeting]

COLLECT

Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, the inheritance which you have promised. Through our Lord.

READINGS FOR YEAR A (2020, 2023, 2026)

READING I

1 Kgs 19:9a, 11–13a

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the Lord said to him, “Go outside and stand on the mountain before the Lord; the Lord will be passing by.” A strong and heavy wind was rending the mountains and crushing rocks before the Lord — but the Lord was not in the wind. After the wind there was an earthquake — but the Lord

was not in the earthquake. After the earthquake there was fire — but the Lord was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

RESPONSORIAL PSALM

R. Lord, let us see your kindness, and grant us your salvation.

Osténde nobis, Dómine, misericórdiam tuam, et salutáre tuum da nobis.

I will hear what God proclaims;
the Lord—for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.

R.

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.

R.

The Lord himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps.

R.

READING II

Rom 9:1–5

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

ALLELUIA

Spero in Dóminum, spero in verbum eius.

I hope in the Lord, I trust in his word.

GOSPEL

Mt 14:22–33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about

by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God.

**FOR TODAY'S SUNDAY REFLECTION OR
HOMILY,
[CLICK HERE](#) AND [HERE](#).**

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered, and by your power you transform them into the mystery of our salvation. Through Christ our Lord.

[→ Eucharistic Prayer]

[→ Preface of Sundays in Ordinary Time or of Weekdays]

COMMUNION ANTIPHON

Lauda, Ierúsalem, Dóminum, qui ádipe fruménti sátiat te.

O Jerusalem, glorify the Lord who gives you your fill of finest wheat.

Or:

Panis, quem ego dédero, caro mea est pro sæculi vita, dicit Dóminus.

The bread that I shall give, says the Lord, is my flesh for the life of the world.

[→ Communion]

PRAYER AFTER COMMUNION

May the communion of your Sacrament that we have consumed save us, O Lord, and confirm us in the light of your truth.

Through Christ our Lord.

[→ Concluding Rite]

