

# 13th SUNDAY IN ORDINARY TIME, YEAR A, MASS PRAYERS AND READINGS.

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## ENTRANCE ANTIPHON

*Omnes gentes, pláudite mánibus, iubiláte Deo in voce exsultatiónis.*

All peoples, clap your hands. Cry to God with shouts of joy!

[→» Greeting]

## COLLECT

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but be seen to stand always in the bright light of truth. Through our Lord.

## READINGS YEAR A (2020, 2023, 2026)

### READING I

**2 Kgs 4:8–11, 14–16a**

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, “I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table,

chair, and lamp, so that when he comes to us he can stay there.” Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, “Can something be done for her?” His servant Gehazi answered, “Yes! She has no son, and her husband is getting on in years.” Elisha said, “Call her.” When the woman had been called and stood at the door, Elisha promised, “This time next year you will be fondling a baby son.”

## **RESPONSORIAL PSALM**

### **R. For ever I will sing the goodness of the Lord.**

*Misericórdias Dómini in ætérnum cantábo.*

The promises of the Lord I will sing forever,  
through all generations my mouth shall proclaim your faithfulness.  
For you have said, “My kindness is established forever;”  
in heaven you have confirmed your faithfulness.

R.

Blessed the people who know the joyful shout;  
in the light of your countenance, O Lord, they walk.  
At your name they rejoice all the day,  
and through your justice they are exalted.

R.

You are the splendor of their strength,  
and by your favor our horn is exalted.  
For to the Lord belongs our shield,  
and the Holy One of Israel, our king.

R.

## **READING II**

### **Rom 6:3–4, 8–11**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God.

Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

## ALLELUIA

*Vos genus electum, regale sacerdotium, gens sancta; virtutes annuntiáte eius qui de ténébris vos vocávit in admirábile lumen suum.*

You are a chosen race, a royal priesthood, a holy nation; announce the praises of him who called you out of darkness into his wonderful light.

## GOSPEL

**Mt 10:37–42**

Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple — amen, I say to you, he will surely not lose his reward.”

FOR POPE FRANCIS ON TODAY’S GOSPEL CLICK [HERE](#).

## PRAYER OVER THE OFFERINGS

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that our service may be worthy of these sacred gifts. Through Christ our Lord.

[→ Eucharistic Prayer]

[→ Preface of Sundays in Ordinary Time or of Weekdays]

## COMMUNION ANTIPHON

*Benedic, ánima mea, Dómino, et ea quæ intra me sunt nómini sancto eius.*

Bless the Lord, O my soul, and all within me, his holy name.

Or:

*Pater, pro eis rogo, ut ipsi in nobis unum sint, ut credat mundus quia tu me misísti, dicit Dóminus.*

O Father, I pray for them, that they may be one in us, that the world may believe that you have sent me, says the Lord.

[→ Communion]

## **PRAYER AFTER COMMUNION**

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever.  
Through Christ our Lord.  
[→ Concluding Rite]