

# **PENTECOST SUNDAY**

## **MASS PRAYERS AND READINGS**

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### **LINKS**

ENTRANCE ANTIPHON

COLLECT

READING I Acts 2:1–11

RESPONSORIAL PSALM R. Lord, send out your Spirit, and renew the face of the earth.

READING II 1 Cor 12:3b–7, 12–13 [or Rom 8:8–17]

Or: Rom 8:8–17

Sequence

ALLELUIA *Come, Holy Spirit, fill the hearts of your faithful; and kindle in them the fire of your love.*

GOSPEL Jn 20:19–23

PRAYER OVER THE OFFERINGS

PREFACE OF PENTECOST The mystery of Pentecost

COMMUNION ANTIPHON *They were all filled with the Holy Spirit, and spoke of the marvels of God, alleluia.*

PRAYER AFTER COMMUNION

### **ENTRANCE ANTIPHON**

*The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.*

Or:

*The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.*

[→ Greeting]

The Gloria in excelsis (Glory to God in the highest) is said.

### **COLLECT**

*O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord.*

### **READING I**

**Acts 2:1–11**

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

### **RESPONSORIAL PSALM**

**R. Lord, send out your Spirit, and renew the face of the earth.**

Bless the Lord, O my soul!

O Lord, my God, you are great indeed!

How manifold are your works, O Lord!  
the earth is full of your creatures;

R.

May the glory of the Lord endure forever;  
may the Lord be glad in his works!

Pleasing to him be my theme;  
I will be glad in the Lord.

R.

If you take away their breath, they perish  
and return to their dust.

When you send forth your spirit, they are created,  
and you renew the face of the earth.

R.

### **READING II**

**1 Cor 12:3b–7, 12–13 [or Rom 8:8–17]**

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one

Spirit.

[→ Sequence]

**Or:**

**Rom 8:8-17**

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the spirit you put to death the deeds of the body, you will live. For those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

### **Sequence**

Come, Holy Spirit, come!  
And from your celestial home  
Shed a ray of light divine!  
Come, Father of the poor!  
Come, source of all our store!  
Come, within our bosoms shine!  
You, of comforters the best;  
You, the soul's most welcome guest;  
Sweet refreshment here below;  
In our labor, rest most sweet;  
grateful coolness in the heat;  
Solace in the midst of woe.  
O most blessed Light divine,  
shine within these hearts of yours,  
And our inmost being fill!  
Where you are not, man has naught,  
Nothing good in deed or thought,  
Nothing free from taint of ill.  
Heal our wounds, our strength renew;  
On our dryness pour your dew;  
Wash the stains of guilt away:  
Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.

On the faithful, who adore  
And confess you, evermore  
In your sev'nfold gift descend;  
Give them virtue's sure reward;  
Give them your salvation, Lord;  
Give them joys that never end.  
Amen. Alleluia.

### **ALLELUIA**

*Come, Holy Spirit, fill the hearts of your faithful; and kindle in them the fire of your love.*

### **GOSPEL**

**Jn 20:19–23**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

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[→ Creed, Universal Prayer]

[→ Offertory]

### **PRAYER OVER THE OFFERINGS**

*Grant, we pray, O Lord, that, in accordance with your Son's promise, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.*

[→ Eucharistic Prayer]

[→ Preface of Pentecost]

### **PREFACE OF PENTECOST**

#### **The mystery of Pentecost**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For bringing your paschal mystery to completion you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith. Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory as they acclaim:

[→ Holy, holy, holy...]

When the Roman Canon is used, the proper form of the Communicantes (In communion with those) is said.

#### **COMMUNION ANTIPHON**

*They were all filled with the Holy Spirit, and spoke of the marvels of God, alleluia.*

[→ Communion]

#### **PRAYER AFTER COMMUNION**

*O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her, may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.*

[→ Concluding Rite]