

## **EASTER SUNDAY MASS DURING THE DAY PRAYERS AND READINGS**

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### **LINKS**

ENTRANCE ANTIPHON

OPENING PRAYER

LITURGY OF THE WORD

First reading: Acts 10:34a, 37–43

R/. Responsorial Psalm

SEQUENCE

GOSPEL ACCLAMATION

Gospel

PRAYER OVER THE GIFTS

PREFACE

COMMUNION ANTIPHON:

PRAYER AFTER COMMUNION

### **ENTRANCE ANTIPHON**

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. How marvelous your knowledge, alleluia, alleluia.

### **OPENING PRAYER**

Let us pray.

O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity; grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life.

Through our Lord Jesus Christ your Son who he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **LITURGY OF THE WORD**

**First reading: Acts 10:34a, 37–43**

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The word of the Lord.-**Thanks be to God.**

### **R/. Responsorial Psalm**

**R. This is the day the Lord has made; let us rejoice and be glad.**

Give thanks to the Lord, for he is good,  
for his mercy endures forever.  
Let the house of Israel say,  
“His mercy endures forever.” R.

“The right hand of the Lord has struck with power;  
the right hand of the Lord is exalted.  
I shall not die, but live,  
and declare the works of the Lord.”R.

The stone which the builders rejected  
has become the cornerstone.  
By the Lord has this been done;  
it is wonderful in our eyes.R.

### **Second reading Col 3:1–4**

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Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.  
The word of the Lord. Thanks be to God.

### **SEQUENCE**

Christians, to the Paschal Victim  
Offer your thankful praises!  
A Lamb the sheep redeems:  
Christ, who only is sinless,  
Reconciles sinners to the Father.  
Death and life have contended  
In that combat stupendous:  
The Prince of life, who died,  
reigns immortal.  
Speak, Mary, declaring  
What you saw, wayfaring.  
“The tomb of Christ, who is living,  
The glory of Jesus’ resurrection;  
Bright angels attesting,  
The shroud and napkin resting.  
Yes, Christ my hope is arisen;  
To Galilee he goes before you.”  
Christ indeed  
from death is risen,  
our new life obtaining.  
Have mercy, victor King,  
ever reigning!  
Amen. Alleluia.

### **GOSPEL ACCLAMATION**

**Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.**

**R. Alleluia**

## **Gospel**

The Lord be with you. **And with your spirit..**

**A reading from the holy Gospel according to John 20:1-9**

**R. Glory to you, Lord.**

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On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **Universal Prayer**

### **Priest's Introduction**

Dear brothers and sisters, filled with paschal joy, let us pray more earnestly to God that he, who graciously listened to the prayers and supplications of his beloved Son, may now be pleased to look upon us in our lowliness.

### **Intentions**

1. For the shepherds of our souls, that they may have the strength to govern wisely the flock entrusted to them by the Good Shepherd, let us pray to the Lord.
2. For the whole world, that it may truly know the peace given by Christ, let us pray to the Lord.
3. For our brothers and sisters who suffer, that their sorrow may be turned to gladness which no one can take from them, let us pray to the Lord.
4. For our own community, that it may bear witness with great confidence to the Resurrection of Christ, let us pray to the Lord.

### **Priest's Prayer**

O God, who know that our life in this present age is subject to suffering and need, hear the desires of those who cry to you; and receive the prayers of those who believe in you. Through Christ our Lord.

## **PRAYER OVER THE GIFTS**

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.  
Amen

## **PREFACE**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed. For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising restored our life. And so, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory as they acclaim:

**COMMUNION ANTIPHON:**

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

**PRAYER AFTER COMMUNION**

Let us pray.

Look upon your Church, O God, with unfailing love and favor, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.. Amen.