
THE HOLY MASS SOLEMNITY OF ALL SAINTS (B)

ENTRANCE ANTIPHON

Let us all rejoice in the Lord, as we celebrate the feast day in honor of all the Saints, at whose festival the Angels rejoice and praise the Son of God.

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL RITE

The priest invites the people to recall their sins and to repent of them.

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. *After the silence, all pray*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, *They strike their breast:* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The priest says the absolution

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people answer:

-Amen.

The priest invites all to repent of their sins. A pause for silent reflection follows:

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. Christ, have mercy.

Lord, have mercy. **Lord, have mercy.**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you,

we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

Let us pray.

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you for which we earnestly long. Through our Lord

LITURGY OF THE WORD

First reading: Book of the Revelation 7:2–4, 9–14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, “Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God.” I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: “Salvation comes from our God, who is seated on the throne, and from the Lamb.” All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: “Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.” Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you

are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

The Word of the Lord. Thanks be to God.

R/. Responsorial Psalm

R. Lord, this is the people that longs to see your face.

**The Lord’s are the earth and its fullness;
the world and those who dwell in it.**

**For he founded it upon the seas
and established it upon the rivers.**

R.

**Who can ascend the mountain of the Lord?
or who may stand in his holy place?**

**One whose hands are sinless, whose heart is clean,
who desires not what is vain.**

R.

**He shall receive a blessing from the Lord,
a reward from God his savior.**

**Such is the race that seeks him,
that seeks the face of the God of Jacob. R.**

Second reading: 1st Letter of St. John :1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure. The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

**Alleluia. Come to me, all you that labor and are burdened, and I will give you rest, says the Lord.R.
Alleluia**

GOSPEL

**The Lord be with you. And with your spirit..
A reading from the holy Gospel according to
Matthew 5:1-12a**

R. Glory to you, Lord.

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

THE APOSTLE'S CREED

I believe in God the Father almighty, Creator of heaven and earth. And in Jesus Christ, His only Son, our Lord, [at the words that follow, up to and including the Virgin Mary, all bow] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

Universal Prayer

Priest's Introduction

Dear brothers and sisters, filled with paschal joy, let us pray more earnestly to God that he, who graciously listened to the prayers and supplications of his beloved Son, may now be pleased to look upon us in our lowliness.

Intentions

1. For the shepherds of our souls, that they may have the strength to govern wisely the flock entrusted to them by the Good Shepherd, let us pray to the Lord.
2. For the whole world, that it may truly know the peace given by Christ, let us pray to the Lord.
3. For our brothers and sisters who suffer (the sick, poor, jobless, homeless, refugees, lonely, the elderly, streetchildren) the victims of natural disasters... that their sorrow may be turned to gladness which no one can take from them, let us pray to the Lord.
4. For ourselves, for our families of the let us pray to the Lord.
5. For the eternal repose of the faithfully departed, let us pray to the Lord.

Priest's Prayer

O God, who know that our life in this present age is subject to suffering and need, hear the desires of those who cry to you; and receive the prayers of those who believe in you. Through Christ our Lord.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

-Blessed be God forever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands it will become our spiritual drink

- Blessed be God forever.

(ALL STAND)

Pray, brethren [brothers and sisters], that my sacrifice and yours may be acceptable to God, the almighty Father.

The people answer:

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name, for our good,
and the good of all his Church.**

PRAYER OVER THE GIFTS

**May these offerings we bring in honor of all the
Saints be pleasing to you, O Lord, and grant that**

just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation. Through Christ our Lord.

PREFACE

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God. **It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, [through Jesus Christ our Lord].

For out of compassion for human waywardness, he humbled himself to be born of the Virgin; by the passion of the Cross, he freed us from unending death, and by rising from the dead, he gave us life eternal. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, as we sing the hymn of your glory without end we acclaim:

The priest reads the preface of the day; when he finishes, everybody say:

**Holy, holy, holy Lord,
God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCARISTIC PRAYER III

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

(ALL KNEEL)

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have

brought to you for consecration, that they may become the Body and † Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his disciples, saying:

***TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.***

The mystery of faith.

At the priest's invitation all sing or say:

We proclaim you Death o Lord and profess you Resurrection until You come again.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most blessed Virgin Mary, Mother of God, with St. Joseph, her spouse, your blessed Apostles and glorious Martyrs [with Saint

N: the Saint of the day or Patron Saint] and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and [N.] our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the earth.

† To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honour is yours, almighty Father,
forever and ever.**

The people answer: Amen.

(ALL STAND)

COMMUNION RITE

At the Savior's command and formed by divine teaching, we dare to say:

Ama namin, sumasalanit Ka, Sambahin ang ngalan Mo. Mapasaamin ang kaharian Mo. Sundin ang Loob Mo Dito sa lupa, para lang sa langit. Bigyan Mo kami ngayon ng aming kakanin sa araw-araw. At patawarin Mo kami sa aming mga sala, Para ng pagpapatawad Sa mga nagkakasala sa amin At huwag Mo kaming ipahintulot sa tukso, At iadya Mo kami sa lahat ng masama.
Amen.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the

coming of our Savior, Jesus Christ.

**For the kingdom, the power,
and the glory are yours, now and forever.**
Lord Jesus Christ, you said to your apostles:
I leave you peace, my peace I leave you.
Look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in
accordance to your will, who live and reign for ever
and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace
**Lamb of God, you take away the sins of the world:
have mercy on us.** Lamb of God, you take away the
sins of the world: have mercy on us.
**Lamb of God, you take away the sins of the world:
grant us peace.**

Behold the Lamb of God, behold him who takes away
the sins of the world. Blessed are those called to the
supper of the Lamb.

**Lord, I am not worthy that you should enter under
my roof, but only say the word and my soul shall
be healed.**

The Body of Christ. **Amen.**

COMMUNION ANTIPHON:

Blessed are the clean of heart, for they will see
God. Blessed are the peacemakers, for they will be
called children of God. Blessed are they who are
persecuted for the sake of righteousness, for theirs
is the kingdom of heaven.

PRAYER AFTER COMMUNION

Let us pray.

**As we adore you, O God, who alone are holy and
wonderful in all your Saints, we implore your
grace, so that coming to perfect holiness in the
fullness of your love, we may pass from this pilgrim
table to the banquet of our heavenly homeland.
Through Christ our Lord..**

CONCLUDING RITE

The Lord be with you.
And with your spirit.

May almighty God bless you, the Father, and the Son,
and the Holy Spirit.Amen.
Go in peace glorifying the Lord by your life.
Thanks be to God.

ENTRANCE SONG HOLY GOD WE PRAISE YOUR NAME

Holy God, we praise Thy name,
Lord of all, we bow before Thee;
All on earth Thy sceptre claim,
All in heav 'n above adore Thee,
Infinite Thy vast domain,
Everlasting is reign!.

OFFERTORY: LORD, I OFFER MY LIFE TO YOU

All that I am, all that I have
I lay them down before You, oh Lord
All my regrets, all my acclaims
The joy and the pain, I'm making them Yours

REFRAIN:

Lord, I offer my life to You
Everything I've been through, use it for Your glory
Lord I offer my days to You
Lifting my praise to You as a pleasing sacrifice
Lord I offer You my life

Things in the past, things yet unseen
Wishes and dreams that are yet to come true
All of my hope, all of my plans
My heart and my hands are lifted to You.
REFRAIN

COMMUNION: THE POWER OF LOVE

Lord I come to You
Let my heart be changed renewed
Flowing from the grace
That I've found in You
Lord I've come to know
The weakness I see in me
Will be stripped away
By the power of Your love

CHORUS

Hold me close let Your love surround me
Bring me near
Draw me to Your side

**And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
In the power of Your love.**

**Lord unveil my eyes.
Let me see you face to face
The knowledge of Your love
As You live in me
Lord renew my mind
As Your will unfolds in my life
In living every day
By the power of Your love
(repeat chorus 2 times)**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**St. Michael the Archangel, defend us in battle.
Be our defense against the wickedness and snares
of the Devil.
May God rebuke him, we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.**

RECESSINAL:

**O Sanctissima, O piissima
Dulcis Virgo Maria
mater amata, intemerata
Ora pro nobis (2x)**

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