

24th SUNDAY IN ORDINARY TIME YEAR A MASS PRAYERS AND READINGS.

LINKS

[ENTRANCE ANTIPHON](#)

[GLORIA](#)

[COLLECT](#)

[READINGS FOR YEAR A \(2020, 2023, 2026...\)](#)

[READING I Sir 27:30–28:9](#)

[RESPONSORIAL PSALM](#)

[READING II Rom 14:7–9](#)

[GOSPEL Mt 18:21–35](#)

[Universal prayer \(General Formula 1\)](#)

[PRAYER OVER THE OFFERINGS](#)

[COMMUNION ANTIPHON](#)

[PRAYER AFTER COMMUNION](#)

ENTRANCE ANTIPHON

*Da pacem, Dómine, sustinéntibus te, ut prophétæ tui fidéles
inveniántur; exáudi preces servi tui, et plebis tuæ Israel.*

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

[→ Greeting]

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

Look upon us, O God, Creator and ruler of all things, and that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord.

READINGS FOR YEAR A (2020, 2023, 2026...)

READING I

Sir 27:30–28:9

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the Lord's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Should a man nourish anger against his fellows and expect healing from the Lord? Should a man refuse mercy to his fellows, yet seek pardon for his own sins? If he who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; of the Most High's covenant, and overlook faults. Avoid strife and your sins will be fewer, for a quarrelsome man kindles disputes, commits the sin of disrupting friendship and sows discord among those at peace.

RESPONSORIAL PSALM

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

Miserátor et miséricors Dóminus, longánimis et multæ misericórdiæ.

Bless the Lord, O my soul;
and all my being bless his holy name.

Bless the Lord, O my soul,
and forget not all his benefits.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He pardons all your iniquities,
heals all your ills,
redeems you from destruction,
he crowns you with kindness and compassion.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

For as the heavens are high upon the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us.
R. The Lord is kind and merciful, slow to anger, and rich in
compassion.

READING II
Rom 14:7–9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

ALLELUIA

Mandatum novum do vobis, dicit Dominus, ut diligatis invicem, sicut dilexi vos.

I give you a new commandment, says the Lord: love one another as I have loved you.

GOSPEL
Mt 18:21–35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had him put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives his brother from his heart."

**FOR THE 24TH SUNDAY IN ORDINARY
TIME YEAR A REFLECTION HOMILY,
CLICK [HERE](#) AND [HERE](#).**

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [at the words that follow, up to and including the Virgin Mary, all bow] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal prayer (General Formula 1)

Priest's Introduction

To God the Father almighty, dear brothers and sisters, may every prayer of our heart be directed, for his will it is that all humanity should be saved and come to the knowledge of the truth.

Intentions

1. For the holy Church of God, that the Lord may graciously watch over her and care for her, let us pray to the Lord.

R. Grant this, almighty God.

For the peoples of all the world, that the Lord may graciously preserve harmony among them, let us pray to the Lord.

R. Grant this, almighty God.

For all who are oppressed by any kind of need, that the Lord may graciously grant them relief, let us pray to the Lord.

For ourselves and our own community, that the Lord may graciously receive us as a sacrifice acceptable to himself, let us pray to the Lord.

R. Grant this, almighty God.

Priest's Prayer

O God, our refuge and our strength, hear the prayers of your Church, for you yourself are the source of all devotion, and grant, we pray, that what we ask in faith we may truly obtain. Through Christ our Lord.

R. Amen.

PRAYER OVER THE OFFERINGS

Look with favor on our supplications, O Lord, and in your kindness accept these your servants' offerings, that what each has offered to the honor of your name may serve the salvation

of all. Through Christ our Lord.

[→ Eucharistic Prayer]

[→ Preface of Sundays in Ordinary Time or of Weekdays]

COMMUNION ANTIPHON

Quam pretiosa est misericordia tua, Deus! Filii hominum sub umbra alarum tuarum confugient.

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

Or:

Calix benedictionis, cui benedicimus, communicatio Sanguinis Christi est; et panis, quem frangimus, participatio Corporis Domini est.

The cup of blessing that we bless is a communion in the Blood of Christ; and the bread that we break is a sharing in the Body of the Lord.

[→ Communion]

PRAYER AFTER COMMUNION

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects and not our own desires, may always prevail in us. Through Christ our Lord.

[→ Concluding Rite]

Stay updated: subscribe by email for free TO OUR NEW WEBSITE www.catholicsstrivingforholiness.org (PUT YOUR EMAIL IN THE SUBSCRIBE WIDGET).

We are also in [www.fb.com/Catholicsstrivingforholiness](https://www.facebook.com/Catholicsstrivingforholiness).

Kindly help more people in their Christian life by liking our page and inviting your family, friends and relatives to do so as well. Thanks in advance and God bless you and your loved ones! Fr. Rolly Arjonillo